

April 2, 2026 7:00 p.m.

Maundy Thursday



St. James Leitrim

4540 Bank Street at Leitrim Road

Telephone: 613-425-1900

Sunday Services and Church School: 10:30 a.m.

E-Mail: stjames@saintjamesleitrim.com

St. James Website: www.saintjamesleitrim.com

E-Transfer Donations: donate@saintjamesleitrim.com (Revised)

WIFI: St. James 4540 Password: St.James-1853

Parish Priest – *The Reverend Nash Smith*

We do not pass the Offering Plate at St. James.

Donations are welcome. Please use an envelope and pen located in each pew and place your envelope on the plate next to the entrance.

PLEASE TURN-OFF YOUR CELL PHONES

The Gathering of the Community

Celebrant: Segó everybody.

All: Segó

Celebrant: We gather today on the traditional land of the Anishnaabe Algonquin people.

All: May we dwell on this land with respect and peace.

Offertory Hymn - 184 - *My Song is Love Unknown* (Verses 1, 3)

<https://www.youtube.com/watch?v=HMart4wXsIo>

1 My song is love unknown,
My Saviours love to me;
Love to the loveless shown,
That they might lovely be.
O who am I, that for my sake
My Lord should take, frail flesh and
die?

2 He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed for Christ would know:
But O! my Friend, my Friend indeed,
Who at my need His life did spend.

3 Sometimes they strew His way,

And His sweet praises sing;
Resounding all the day
Hosannas to their King:
Then Crucify! is all their breath,
And for His death they thirst and cry.

4 They rise and needs will have
My dear Lord made away;
A murderer they saved,
The Prince of life they slay,
Yet cheerful He to suffering goes,
That He His foes from thence might free.

5 Here might I stay and sing,
No story so divine;
Never was love, dear King!
Never was grief like Thine.
This is my Friend, in Whose sweet praise
I all my days could gladly spend.

Celebrant: This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with His disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us the holy feast of the Eucharist, the Meal we long to share again, that we who eat the bread and drink the cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Collect

Celebrant: Let us pray. O God, your Son Jesus Christ has left to us a holy meal of bread and wine in which we long to share His body and his blood. May we who celebrate this sign of his great love, show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of Scripture

First Reading *Exodus 12. 1-10*

(Irene Thomas)

Reader: A Reading from the Book of Exodus

The Lord said to Moses and Aaron in Egypt, “This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or boiled in water but roast it over a fire—with the head, legs and internal organs. Do not leave any of it till morning; if some is left till morning, you must burn it.

Reader: This is the Word of the Lord.

All: Thanks be to God.

Psalm 116.1, 10–17

(Mike Thomas)

Reader: A Reading from the 116th Psalm

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the Lord

for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people,
In the courts of the Lord's house,
in the midst of you, O Jerusalem.
Hallelujah!

Second Reading *1st Corinthians 11.23-26*

(Sylvia Thomas)

Reader: A Reading from the first letter of Paul to the Corinthians

‘For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord.

All: Thanks be to God.

Offertory Hymn – 551 - *My Faith Looks Up to Thee* (Verses 1, 2)

https://www.youtube.com/watch?v=jeMcpnYLwJg&list=RDjeMcpnYLwJg&start_radio=1

1 My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine:
Now hear me while I pray;
Take all my guilt away;

O, let me from this day
Be wholly Thine.
2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire:

As Thou hast died for me,
O, may my love to Thee
Pure, warm, and changeless be,
A living fire.

³ While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,

Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

⁴ When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll,
Blest Saviour, then, in love,
Fear and distrust remove;
O, bear me safe above,
A ransomed soul.

The Gospel *John 13:1-17, 31b-35*

(Reverend Nash Smith)

Reader: The Lord be with you

***All:* And also with you**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

***All:* Glory to You, Lord Jesus Christ.**

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so, he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus replied, "You do not realize now what I am doing, but later you will understand." "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me." "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!" Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." For he knew who was going to betray him, and that was why he said not everyone was clean. When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things,

you will be blessed if you do them. When he was gone, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. If God is glorified in him, God will glorify the Son in himself and will glorify him at once. “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. “A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.”

Reader: This is the Gospel of Christ.

All: Praise to You Lord Jesus Christ

Reflection

(Reverend Nash Smith)

Washing of the feet

Celebrant: Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you, who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.

Hymn for Washing of Feet - 500 - *Brother, Sister, Let Me Serve You*

<https://www.youtube.com/watch?v=EQaOErUUjm8>

- | | |
|---|---|
| 1. Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too. | I will hold my hand out to you,
speak the peace you long to hear. |
| 2. We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load. | 4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow,
till we've seen this journey through. |
| 3. I will hold the Christlight for you
in the nighttime of your fear; | 5. When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony. |

6. Brother, sister, let me serve you;
let me be as Christ to you;

pray that I may have the grace to
let you be my servant too.

The Prayers of the People

(Glenn Clark)

With confidence and trust let us pray to the Lord, saying, “*Lord, have mercy.*”

For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord. **Lord, have mercy.**

For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord. **Lord, have mercy.**

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord. **Lord, have mercy.**

For all whom we have injured or offended, we pray to you, Lord. **Lord, have mercy.**

For grace to amend our lives and to further the reign of God, we pray to you, Lord. **Lord, have mercy.**

Leader: We pray for The Diocese of Virgin Islands of The Episcopal Church.

We pray for *Archbishop Shane Parker*, Primate of Canada, *Archbishop Anne Germond*, Metropolitan of the Ecclesiastical Province of Ontario, *Bishop Michael Bird*, our diocesan administrator, *The Venerable Kathryn Otley*, Bishop-elect of our Diocese, and *Nash*, our priest.

In our community, **we pray for** *Nyla, Dhru, and Patrick Staulus, Chris and Mary Collin, Diane Manryk, Georges De Roy, Joyce Clark, Phyllis Harris, Barbara Harvey-Harris, Denyse, Talia Wootton, Caide Murray, Mike Bula, Marilyn, Richard Racine, Rob and Kim Green, Vera Guy and family, Penelope Foster, Larry O'Brien, Bonnie Lynn Perry, Amber Wiseman, Heather Buckle, Grace Earle, Brenda Ramsden, Julie*

Porter, Lise Bellefeuille, Nicole Ladouceur-Larocque, Erica and Peter, Barbara Roberts, Andrew Nicholson, Wyatt Ladouceur-Leaver, Mary Lou Petrella, Dotty Maslonek, Delle McEdwards, Pat Gagnon, Brian Wells, and for those that are known to you alone. Are there others?

In our parish cycle, **we pray for** *Brenda Houle*.

In our neighbourhood, **we pray for** the residents, staff, guests, and visitors of the Ottawa Rotary Home and the Bridlewood Retirement Residence.

In our parish memorial cycle, **we remember** *Ron & Clara Stuart*

Almighty God, in your divine providence you have appointed various orders in your Church. Give grace to your servant, *Kathryn Otley*, Bishop-elect of our Diocese; fill her with the truth of your doctrine and holiness of life, that she may faithfully serve you, to the glory of your name and for the benefit of your Church; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us into the Kingdom of Love. Let us confess our sins, confident in God's forgiveness.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. **Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace (*standing, greet each other without a handshake*)

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

**Donation cheques are to be made payable to:
"St. James Anglican Church Leitrim"**

Offertory Hymn - 190 – *Go to Dark Gethsemane* (Verses 1, 2, 3)

https://www.youtube.com/watch?v=61G3rOjs9vs&list=RD61G3rOjs9vs&start_radio=1

1 Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

2 Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn from him to bear the cross.

3 Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
learn from Jesus Christ to die.

4 Early hasten to the tomb
where they laid his breathless clay:
all is solitude and gloom.
Who has taken him away?
Christ is ris'n! He meets our eyes.
Saviour, teach us so to rise.

Prayer over the Gifts

All: Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. Amen.

Eucharistic Prayer 2

(Communion Server – Carole Ladouceur)

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put

their trust in him. Therefore, with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

Sanctus - 735 - (sung) <https://www.youtube.com/watch?v=j7F8jQo4xoE>

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

The Lord's Prayer (said)

Celebrant: As Jesus Himself has taught us, we are bold to pray together,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread #7

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

Celebrant: These are the gifts of God for the people of God

All: Thanks be to God.

Communion Hymn - 135 (*Voices United*) - *Beneath the Cross of Jesus*

https://www.youtube.com/watch?v=Gf6ffioYn9g&list=RDGf6ffioYn9g&start_radio=1

1 Beneath the cross of Jesus

I fain would take my stand

The shadow of a mighty Rock

Within a weary land

A home within the wilderness

A rest upon the way

From the burning of the noontide heat

And the burden of the day

2 Upon the cross of Jesus

Mine eye at times can see

The very dying form of One

Who suffered there for me

And from my stricken heart with tears

Two wonders I confess

The wonders of redeeming love

And my unworthiness

3 I take, O cross, thy shadow

For my abiding place

I ask no other sunshine than

The sunshine of His face

Content to let the world go by

To know no gain nor loss

My sinful self my only shame

My glory all the cross

My sinful self my only shame

My glory all the cross

Prayer after Communion (standing)

All: Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them.

Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Doxology

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Stripping of the Altar

Celebrant: A new commandment I give to you, that you love one another as I have loved you. (John 13.34)

Readings

Matthew 26:30-46

(Brian Raynard)

When they had sung a hymn, they went out to the Mount of Olives. Then Jesus told them, "This very night you will all fall away on account of me, for it is written: " 'I will strike the shepherd, and the sheep of the flock will be scattered. But after I have risen, I will go ahead of you into Galilee." Peter replied, "Even if all fall away on account of you, I never will." "Truly I tell you," Jesus answered, "this very night, before the rooster crows, you will disown me three times." But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same.

Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me." Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will." Then he returned to his disciples and found them sleeping. "Couldn't you men keep watch with me for one hour?" he asked Peter. "Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak." He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done." When he came back, he again found them sleeping, because their eyes were heavy. So, he left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!"

Psalm 22: A Cry of Anguish

(Carole Ladouceur)

My God, my God,
 why have you forsaken me?
Why are you so far from saving me,
 so far from my cries of anguish?
My God, I cry out by day,
 but you do not answer,
 by night, but I find no rest.
Yet you are enthroned as the Holy One;
 you are the one Israel praises.
In you our ancestors put their trust;
 they trusted and you delivered them.
To you they cried out and were saved;
 in you they trusted and were not put to shame.
But I am a worm and not a man,
 scorned by everyone,
 despised by the people.
All who see me mock me; they hurl insults,
 shaking their heads.
"He trusts in the Lord," they say,
 "let the Lord rescue him."
Let him deliver him,
 since he delights in him."
Yet you brought me out of the womb;
 you made me trust in you,
 even at my mother's breast.
From birth I was cast on you;
 from my mother's womb you have been my God.
Do not be far from me,
 for trouble is near
 and there is no one to help.
Many bulls surround me;
 strong bulls of Bashan encircle me.
Roaring lions that tear
 their prey open their mouths wide against me.
I am poured out like water,
 and all my bones are out of joint.

My heart has turned to wax;
it has melted within me.

My mouth is dried up like a potsherd,
and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.

Dogs surround me, a pack of villains encircles me;
they pierce my hands and my feet.

All my bones are on display;
people stare and gloat over me.

They divide my clothes among them
and cast lots for my garment.

But you, Lord,
do not be far from me.

You are my strength;
come quickly to help me.

Deliver me from the sword,
my precious life from the power of the dogs.

Rescue me from the mouth of the lions;
save me from the horns of the wild oxen.

I will declare your name to my people;
in the assembly I will praise you.

You who fear the Lord,
praise him!

All you descendants of Jacob, honour him!
Revere him, all you descendants of Israel!

For he has not despised or scorned the suffering of the afflicted one;
he has not hidden his face from him
but has listened to his cry for help.

From you comes the theme of my praise in the great assembly;
before those who fear you, I will fulfill my vows.

The poor will eat and be satisfied;
those who seek the Lord will praise him-
may your hearts live forever

All the ends of the earth will remember and turn to the Lord,
and all the families of the nations will bow down before him,
for dominion belongs to the Lord
and he rules over the nations.

All the rich of the earth will feast and worship;

all who go down to the dust will kneel before him-
those who cannot keep themselves alive.

Posterity will serve him;

future generations will be told about the Lord.

They will proclaim his righteousness,

declaring to a people yet unborn:

He has done it!

Congregation leaves in silence

Holy Week Services

Friday, April 3, 2026 10:30 a.m.

Good Friday Service

Sunday, April 5, 2026 10:30 a.m.

Easter Sunday Service

(Remember to bring cut flowers to decorate the cross on Easter Sunday)

St. James Church Officers – 2026/2027

Parish Priest	Reverend Nash Smith nash_smith@hotmail.com	613-859-3111 (Cell) 613-831-8193 (H)
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Treasurer	Mike Thomas	613-737-7648
Organist	Irene Thomas	613-737-7648
Church School & On-Line Service inquiries	TAD Higginson tad@tad.ca	613-667-4085

Readers for Good Friday – Friday, April 3, 2026 10:30 a.m.

Isaiah 52:13—53:12 – *Marilyn Donnelly*

Psalm 22 – *Sandra Donatucci*

Hebrews 10:16-25 – *Carole Ladouceur*

Our Passion Readers:

John 18.1-19.42

Narrator 1: - *TAD Higginson*

Narrator 2: - *Carole Ladouceur*

Jesus: - *Sandra Donatucci*

Peter: - *Myra Wells*

Pilate: - *Glenn Clark*

Congregation: - *The entire congregation*

Miscellaneous Men: - *Brian Wells*

Miscellaneous Women: - *Irene Thomas*

Intercessor 1 – *Brian Wells*

Intercessor 2 – *Myra Wells*

Intercessor 3 – *Sylvia Thomas*

Intercessor 4 – *Irene Thomas*

Intercessor 5 – *Glenn Clark*

Readers for Easter Sunday – Sunday, April 5, 2026 10:30 a.m.

Acts 10:34-43 – *Myra Wells*

Psalm 118:1-2, 14-24 – *Rob Mantle*

Colossians 3:1-4 – *Sarah Thompson*

Matthew 28:1-10 – *Reverend Nash Smith*

Prayers of the People – *Brian Wells*

Communion Server – *Vic Wootton*